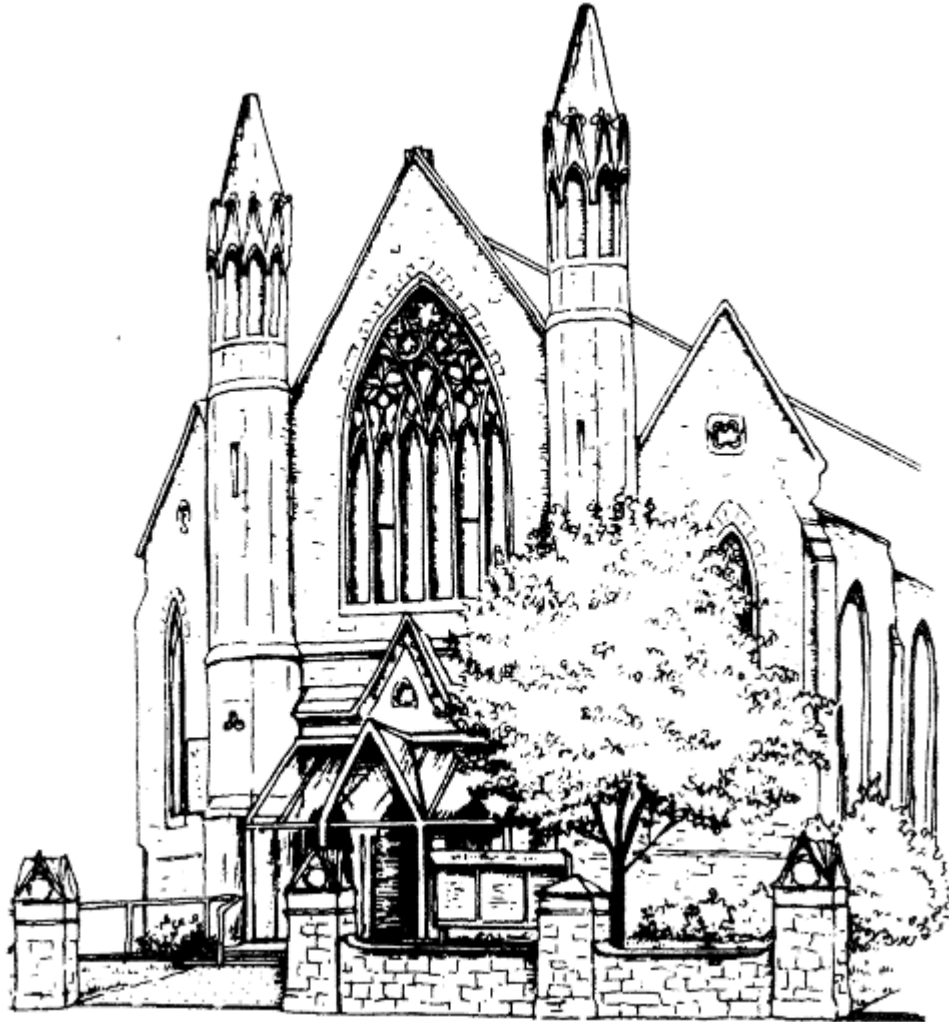


UNITY



The Newsletter of the Ealing Green Church

Ealing Green Church, The Green, Ealing, London W5 5QT



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April 2016

EALING GREEN CHURCH

(Methodist and United Reformed)

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The Church Office is staffed on Monday, Wednesday and Friday each week between 9.30am and 12.30pm, with the exception of public and other occasional holidays.

If you are new to the church, the following groups meet on a regular basis, either weekly or monthly:

Afternoon Bible Study	Thursday (monthly)	1.30 pm
Monday Fellowship (fortnightly)	Monday	2:00 pm
Choir Practice	Friday	7:00 pm
Luncheon Club	Thursday	12:00 am-1:15 pm

Full details can be found in the weekly notice sheet

You are welcome to come to any meeting.

UNITY contributions:	All contributions gratefully received. Please email them to: unitymagazine@hotmail.com
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***Last date for contributions for the May 2016 issue
Sun 17th April***

Dear Friends,

Welcome to the April edition of unity magazine! The big event for Ealing Green after Easter this year will be our thanksgiving service to formally open the new site on April 10th at 6.30 pm, and then the art exhibit over the following six weeks, 'Visions of the Sacred: hospitality, struggle, healing.' A whole collection of art will hang on exhibit boards in the church, and we shall worship and work among the paintings through May 22nd. The collection will be open to the public Tuesday and Thursday, 2-6 pm and Saturday 2-4 pm, and other times by appointment: we need volunteers!!

If you would like to volunteer to staff the exhibit for a two hour shift, even once, you will keep this resource open and allow us to welcome people - it involves simply sitting and saying hello, and making the occasional cup of tea or coffee for those who look like they are lingering or would appreciate it. A minimum of two people will be needed for each 'session,' but more are also welcome. And you can also of course look at the art yourself, paint, write, or read in response. There are some pictures that really need sitting with a while. To volunteer, simply sign up at church - or watch notices for a doodle poll or other mechanism. Remember, the exhibit is not the mission, but how we respond to it is the mission - in our own hearts, what it unlocks, and what it offers for our community. I think of this as an invitation to ask big questions (Why does war continue, how can people co-exist with vastly different world views) in the presence of art which speaks of the life, death, and resurrection of Jesus. Come see, sit, look.

For myself, I am recently returned from a trip teaching in Sierra Leone. I was working with a group of lay women leaders for leadership development: how adults learn, how groups work, and leadership styles in different settings. All this in the wake of the Ebola outbreak, responses to which devastated the local economies and communities of many towns and villages. My thanks to our Sierra Leonean members especially who helped to prepare me for the situation on the ground, and introduced me so generously to their friends and contacts - this made it a much more fruitful time. In general, the women were exceedingly positive and engaged, desperate to gain insight to help make their groups and churches avoid toxic conflict and help things work more smoothly. I found myself also participating in a day consultation for the redrafting of the Sierra Leone Constitution, in company with the President and Vice President of the country and their respective first ladies. Quite heady stuff, Constitution making - the immediate goal being to have a Constitution that does not enshrine gender inequality. The trip was a good, if too short work, and I was very pleased to represent the Circuit and our national church. And learned much while enjoying the 35+ degree heat!

We continue to remember our global links, and to pray for one another in the Body of Christ. Go well this month, and I will look forward to the longer days and lighter evenings.

Every Blessing, *Jennifer*

News of the Church Family

Please pray for **Lloyd Clarke**, who was in hospital for over 2 weeks but is now staying with a friend in Greenford.

Jean Rose has had a couple of falls in the past few weeks and has injured her arm and had to have stitches in her lip. Please pray for healing for her.

Please also pray for **Aileen Cunningham** who, after 2 weeks in hospital, is managing back home with the help of carers and friends.

We give thanks that **Bob Wormald** is doing well following his knee surgery and pray for **Marjorie James** who is due to have similar surgery on 11th April, in the same hospital. Shortly afterwards, **Helen Harper** will also have the same surgery!

Please pray for healing for **Massah Rogers' fiancé** who has had surgery in USA.

We pray for those mentioned above and for all who carry the burden of illness and for their families and friends.

Gill Hatherall

Refurbishment Project – Post Handover - Stained Glass Windows

As part of Refurbishment, we contacted Steve Robey, son of Irene, who specialises in Stained Glass and has a studio in Tenbury Wells. Steve called in on one of his visits to his mother, who is in a Residential Care Home in Greenford, and gave us a Report on what repairs and maintenance was required. He then offered to carry out the work without any labour charges, as a thank you to Ealing Green Church for the continued Pastoral Care shown to Irene over the years.

For Health & Safety reasons, we had to wait until the contractors had left the site before Steve could commence the work. Early February, he came on a pre-work visit to remove some buckled panels which could only be repaired back in his workshop, then he came back to start the onsite work on 23rd February.

This included mainly the brushing/cleaning down the of the interior of the windows and the painting of the ferramenta saddle and stanchion bars together with the metal frames of the ventilators both inside and out.

The left hand ventilator in the main west window (in gallery) was removed, the main panel reglazed and the side panels releaded. The outer frame was then refixed to the stonework. This means that you can no longer see light through the gaps, so will greatly reduce the draughts we used to suffer. Approximately 30 broken or unsuitable glass fillets were replaced using more suitable glass.

Steve's post work Report advises us that on the whole, the windows are now in a reasonable condition for their age and the fact that the stained glass sections were a later alteration. Some sections are slightly buckled and some copper ties have snapped, but not a concern at this time.

The Church is extremely grateful for all that Steve has achieved for us.

Colin Hatherall.

UNITY

I am a bit late this month, and it's all because of a minor technicality which may have major implications and might have changed my life for ever. That may be overstating it, but it will certainly change things for a while – and who knows.

It came about last November, the 29th. I went out on my bike, determined to get to a place called 'The Lookout Point, which is at the top (well almost) of the island here. Now to get there requires labouring up, and by labouring I mean flogging up a steep hill as far as you can until you have to get off your bike, have a breather and then push it the rest of the way, the hills here. There are, and I have checked it, six hills of 10% gradient each going up 100 metres on the way up the island. There are plenty of other, smaller ones and it takes a lot of your puff to get anywhere. True, you get to freewheel down once you have reached the peak, but that pleasure is often achieved before you have recovered your breath anyway. When the Lord was considering Geoje island, He certainly didn't have cyclists in mind, at least not normal ones.

Anyway, I after much pedalling and no little amount of pushing, I finally got to the lookout point, but decided not to go on, and returned. I still had to get up the 'downside of all those hills, but eventually arrived home.

I plugged my GPS watch into the computer. It told me that I had, climbed almost 1200 metres. That'll be the hills and, now this is the critical point, cycled 73km. Wow! I checked and checked and it still came out that I had done 73km. I was flabbergasted and mentioned it to one of my colleagues, who has spent virtually every weekend haring up and down the hills with the Geoje Island Cycling Club. The fact that they all super fit, live, sleep and breath cycling, have the latest gear and bikes that are worth a small fortune means that they can do this. Not me!

Andrew suggested that one the strength of the result I 'do' the Seoul - Busan ride, a mere 600km, which the cycling club do in 3 days, but I have determined other, only slightly less, but still reasonably fit people do in 5 days. A fit cycling colleague has agreed to do it with me and I have invested in a better bike and started some training and will probably attempt the ride in early May.

It was bitterly cold until last weekend, so training had to be confined to the gym. Last weekend I ventured out. My time and distance didn't seem to tally with the time/distance recorded on the 29th November, so, with growing apprehension I retraced, exactly the same route. It's actually only 43km. There seems to have been an error in the normally infallible GPS system. My every waking hour is now occupied with training - at the cost of virtually everything else.

I hope to find time to 'do' next month's newsletter, but I may be sweating up hills – and this may be changing my whole life view!

God bless you.

Open More Doors!

When I became a member of the Methodist Church on 21st June 1959, the Methodist Church was known as 'The Church of the Open Door'. I still believe that to be true to the authentic heart and soul of Methodism and the United Reformed Church, indeed, all churches should be able in truth to call themselves 'The Church of the Open Door'.

In April our much loved Ealing Green Church will be rededicated after refurbishment. Now, a church can only call itself 'The Church of the Open Door' when in truth it is more than bricks and mortar but a church that opens its doors to the needs of the world and all the people of Ealing Green. In doing this we hear and live the dreams of peace and justice which are at the heart of the Gospel.

Ealing Green has had a proud history of reaching out, but like all churches, what it will need in the coming months and years are, figuratively speaking, MORE DOORS. More doors that all people, including the poor, the marginalized and the lost can knock on to find their way in to be in church with us.

We are in a world that is increasingly divided and broken; that is increasingly diverse, religiously and ethnically. A world that is becoming more technologically impersonal and fractured while the gap between rich and poor is getting larger all the time.

Alas, in spite of claims of open mindedness doors to some churches are still shut or being swung shut in order to keep out those who are different because of whom they are or because of a presupposed standard of orthodoxy against which they are judged not to comply with or not – and if one does not comply that means they are not welcome and rejected and marginalized.

John Wesley emphasized that God's grace and love constantly prompts and seeks to transform us, and so we should continually seek and pray to grow in holiness and love and openness to all. And as Charles Wesley wrote: Outcasts of men, to you I call harlots and publicans, and thieves! He spreads his arms to embrace you all. He came the lost to seek and save. At our best this is still the mind-set of Methodism and the United Reformed Church.

It is an urgent need that we find new ways to bear the fruit of God's love in the world by rethinking the church in our day and truly embodying the explicit welcome to all that is at the heart of Christianity. An inclusive church is not an expression of secular liberalism but a fundamental gospel imperative. To be true to the gospel we must be uncompromisingly welcoming to all. Doors must be closed to neither rich nor poor, black nor white, gay nor straight nor bi-sexual nor transgender as increasingly men and women believe their sexual orientation is central to their humanity and who they are. A church that is inclusive means we can't allow space for exclusion but the door is always open to ALL.

As the song says: 'There may be trouble ahead' - but as long as we build with the Lord and listen to the man of Nazareth speaking to us; as long as we open the doors of our newly renovated Church and our lives to the needs of the poor,

marginalized and lost, then whatever the world may throw at us, our church shall be an even brighter beacon of hope in a dark world and specifically Ealing Green. Let us rejoice at the inclusive, loving ministry of our Lord and Saviour Jesus Christ. We have a Saviour who is not prepared to despise those whom others have despised but continually reaches out to the lost, the dispossessed and the broken of society.

An inclusive church learns, grows, is challenged and is changed. We become by the Holy Spirit something we never anticipated. Something better than before. So rather than a we and them, it now becomes a we. A 'we' enhanced by our diversity. The harmony of diversity of the Gospel can only exist if we desire it and Open More Doors.

Hugh Sheehan

On the subject of Open Doors:

If anyone is at all interested in helping out with the art exhibition we would be grateful for your help, so please consider the following:

1. Get ready for the launch of our exhibit 'Visions of the Sacred: healing, struggles, hospitality': 9th April – 22nd May in the church, with opening reception 6 pm Saturday 9th April with Mayor, other public representatives. All welcome!
2. We would welcome anyone who offers to volunteer to be a host, even for one session at the exhibit, Tuesdays and Thursdays 2-4/4-6pm, Saturdays from 23rd April 2-4 pm: volunteer training and private view, 10-12 Sat 9th April and the exhibit will be open from 12-6 on the 9th. Volunteer hosts simply welcome visitors and offer pamphlets and other materials, and a cup of tea or coffee if someone lingers. No money handling, though there will be a collection box for the Ealing Churches Winter Night Shelter. Bring a book, friend, sketchpad, or spend time with the art!

We're using VolunteerSpot (an online Sign-up and reminder tool) to organize our upcoming Sign-ups.

Here's how it works in 3 easy steps:

- 1) Click this link on your browser to see our Sign-up on VolunteerSpot:
<http://vols.pt/fXmLEp>
- 2) Review the options listed and choose the spot(s) you like.
- 3) Sign up! It's Easy - you will NOT need to register an account or keep a password on VolunteerSpot.

Note: VolunteerSpot does not share your email address with anyone.

Alternatively:

Please contact Jen and she can sign you up manually.

3. Thanksgiving Celebration Worship for the refurbishment, 6.30 pm Sunday 10 April, led by our ministers, with guests URC Moderator Andrew Prasad, District Chair Michaela Youngson or representative, Revd Hugh Sheehan, Revd Alan

Spence and the Ealing Trinity Circuit and ecumenical colleagues. Offers of cakes for after warmly welcomed!

love jen

Is Europe really 'under attack'?

By Harry Hagopian, March 30 2016

Much as it is an understatement to say that I was shaken by the terrorist attacks in Paris in November 2015, so it is the case with the terrorist assaults on Brussels earlier this month.

Now, of course, we have the horrors of Lahore. My focus here is on Europe, for particular reasons; but no one should permit themselves to be selective or Eurocentric in their reaction, of course.

Recent events have indeed been a trying chapter for a Europe that is being jolted by a host of numbing internal and external challenges. So much so that our politicians have increased their high-decibel statements as they try - not always successfully - to reassure our troubled psyches and counter our growing suspicion of strangers in our midst.

However, despite these murderous attacks and the high state of alert in many European Union countries, as well as the tireless - and at times, frankly, thankless - job of our overworked but brilliant intelligence services, let me posit a few sparse and exigent thoughts about those events and how they attach themselves to the troubling realities of the Middle East and North Africa (MENA) region.

An immediate - almost axiomatic - first thought comes to mind. Those attacks have shown once more how vital it remains for EU member-states to pool their resources together. Much as I accept that such sharing of intelligence could be done on a bilateral basis, it makes much more sense to work together from inside the European tent rather than camp outside it.

This was stressed again only recently by MP Dominic Grieve, chair of the Intelligence and Security Committee at the British Parliament, when he suggested on BBC HARDtalk in rather diplomatic language that EU mechanisms of cooperation would be helpful.

However, more significant is that our gut reaction to those attacks highlights at times the "us" versus "them" stereotypes.

We blame destitute refugees for being terrorists but overlook that it is Europe-born and Europe-bred men and women who are the main culprits.

Looking at social media alone, I have come across numerous messages from the larger MENA region suggesting - correctly in many instances, too - that we in Europe get exercised emotionally only when such dreadful attacks target our continent.

We do not show comparable degrees of angst, solidarity or empathy when people are killed or maimed in equal or larger numbers in other parts of the world.

This was made abundantly clear, for instance, by many tweeps ranging from Iraq to Algeria last week, when a suicide bomber triggered a deadly explosion in a crowded park following a football match that caused 41 deaths and 105 injuries.

But why was this incident not even reported in Western media channels, some writers soliloquised sarcastically? Was it because the victims were Arabs and also Muslims, even though the atrocity was worse than that outside the Stade de France football stadium north of Paris?

Eurocentric and tribal reactions

This is quite true, and I am the first to say mea culpa for such Eurocentric and tribal reactions. After all, we in Europe have dealt with the IRA, ETA, Baader-Meinhof and other groups that have at one time or another attempted to undermine our institutions.

We have reacted calmly and with due diligence, not erratically or recklessly, with a focused and almost plodding methodology. Today, though, when the enemy is alien to our borders, we revert to our shrill instincts.

Secular and religious leaders turn into instant know-it-alls and come up with half-baked directives to impress their constituencies. In the process, they terrify us, too.

However, I would like to play devil's advocate by inquiring why MENA citizens are not also coming out in larger numbers to demonstrate their opposition to such attacks?

In many of these MENA countries that are bruised by such execrable terror, whether perpetrated by ISIL, al-Qaeda or the various state apparatuses that prey upon, muzzle and detain their own citizens, there are no Je Suis ... identity-affirming badges.

Instead, there is fear, impotence, fatigue or indifference. Some readers might well bristle at my observation, but is it natural that Europeans should be more empathetic to the MENA than its own residents?

Finally, let me fingerprint another key issue. We in Europe seem to have somehow lost our resolve to stand up for those values that define the European ideals and that also underline human rights and fundamental freedoms.

The sacrifices made by Europe during the two major twentieth century wars were awesome and costly, but we seem to find ourselves these days increasingly in a rut of our own making.

Has Europe 'gone soft?'

We tinker with the Schengen borders and criticise our porous frontiers but are unable to take firm decisions. We blame destitute refugees for being terrorists but overlook that it is Europe-born and Europe-bred men and women who are the main culprits. (For this, simply read Nahlah al-Shahal's relevant Arabic article entitled Redefining the Humanitarian Concept in Al-Hayat, March 27).

We make noises over Syria, Iraq, Lebanon and Libya or over rights-based issues in the Arab world but do not show any interest or will to act upon them.

And of course we pretend to oppose Israeli occupation of Palestinian lands but choose inaction and bluster. Has Europe gone soft: are we spoilt or obsessed with money-making and consumerism, or are we merely mercenaries who pretend otherwise?

If the actions and reactions of a dissonant group of 28 EU leaders over the past few years is a benchmark, we need to take a leaf from Plato's Apology and examine ourselves and the rootedness of our hard-fought values.

It is, after all, much easier to blame others for our contemporary ills, but our intellectual indolence and wanting political rigour remind me of other isms such as Nazism, Fascism and even communism that Europe has fought against in the past.

So is Europe under attack? I do not fully accept this argument, at least not yet, but we are at a critical crossroads and we have in some of our politicians a clutch of men and women who are far more invested in their power-based bubbles or oneupmanship ploys than they are in true leadership.

As Europe falters, maybe we should court prudence and recall the Malagasy proverb that urges us to "Move like a chameleon, look in front, and watch behind".

This article first appeared as an opinion piece on Al Jazeera. Reproduced with acknowledgement and thanks.

© **Harry Hagopian** is an international lawyer, ecumenist and EU political consultant. He also acts as a MENA and inter-faith advisor to the Catholic Bishops' Conference of England & Wales. He is an Ekklesia associate and regular contributor (<http://www.ekkleisia.co.uk/HarryHagopian>).

Come and Sing Messiah April 16th at Ealing Green Church

1. If you have already signed up to sing that is wonderful, but it is not too late, so please use the form in this newsletter or go to the Ealing symphony orchestra website to register
2. If you don't want to sing then please come and listen to the informal performance at 7pm no tickets needed just a retiring collection
3. If you are able to help serve refreshments before and/or during the performance please speak to Deb Lovell
4. If you are able to make a cake to be served in the interval please see Deb Lovell
5. If you have anything you could donate to an "In-house raffle" to be sold and drawn in the evening please also see Deb Lovell

All profits from the Come and Sing Messiah are for the Ealing Green refurbishment

*Thank you
Deb Lovell*



**EALING
SYMPHONY
ORCHESTRA**

Registered Charity No. 287974
President: The Mayor of Ealing

**Ealing Green
Church**

Methodist and
United Reformed

Come and join us to sing Handel's

MESSIAH

Saturday 16th April 2016

Ealing Green Church, Ealing Green, London W5 5QT

1.30pm Registration

2pm Rehearsal begins

5.30pm Break (light supper provided)

7pm Performance

£12 for rehearsal, light supper and performance

All proceeds to the Ealing Green Church refurbishment fund



To reserve your place to sing, visit: <http://www.ealingso.org.uk/messiah/>

or fill in the form below with a cheque made payable to 'Ealing Green Church' for £12

(add £2 to hire a score for the day) and send to:

Come and Sing Messiah, c/o 25 Camborne Avenue, London W13 9QZ

And don't forget to invite your nearest and dearest to the informal performance at 7pm

(no charge, but there will be a retiring collection for the church's refurbishment fund)

Full name:

Email address:

Mobile no:

Preferred choral part (please circle): Soprano / Alto / Tenor / Bass

Alternative choral part: Soprano / Alto / Tenor / Bass

If we have an imbalanced choir, we may ask you to sing a different part if you are able. Please leave the line above blank if you can only sing one part.

Score hire (an additional £2) (please circle): Y / N

Classic Cinema Club Ealing April 2016

The theme this month is – **Outsider**. We salute some of cinema's misfits, oddballs, eccentrics and strangers through films featuring characters who are marginalised from the mainstream and who live on the borders of society. Watch what happens when an individual enters a different domain, or how a community opens or closes itself to a newcomer, in stories that see the status quo react to upheaval and subversion.

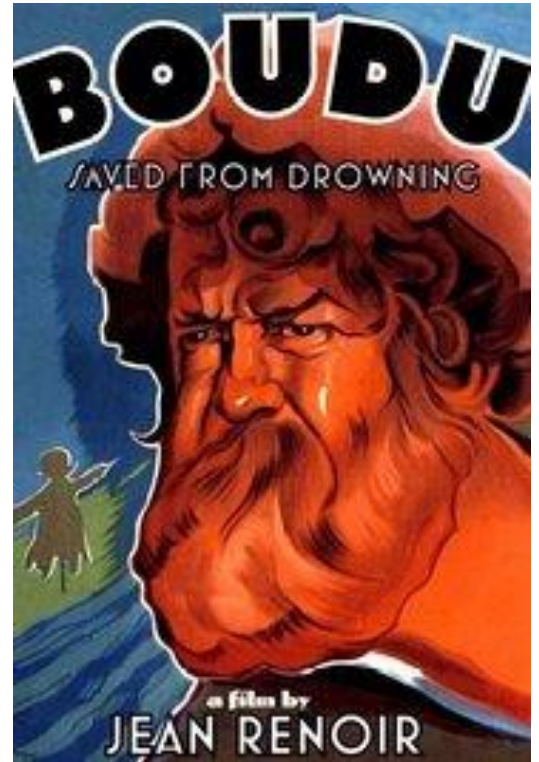
Friday 8th April

Boudu Saved from Drowning 1932 82 minutes

Directed by Jean Renoir

Starring Michel Simon –

A Parisian bookseller saves the life of a homeless vagrant and hosts him in his household, but he is unprepared for the disruption and disaster his gruff guest will wreak on his well-ordered existence. In this comedy of manners from the director of *La Règle du Jeu*, one good turn deserves another annoyance.



Friday 15th April

Yojimbo 1961 110 minutes

Directed by Akira Kurosawa

Starring Toshiro Mifune, Takashi Shimura

A Japanese ronin - a samurai free from a master - comes to a village torn apart by two warring factions, and offers his services as a bodyguard, though his motives and loyalties remain unclear. Inspired by the Hollywood crime genre, the cutting edge action, sharp humour and memorable antihero made it another influential hit for the director of *Rashomon*, and its plot was remodeled into Spaghetti Westerns. Winner of Best Actor awards at the Venice Film Festival and in Japan.



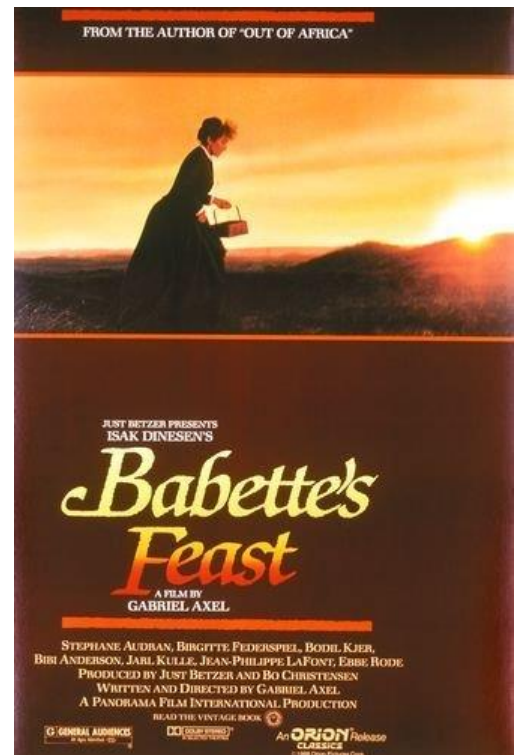
Friday 22nd April

Babette's Feast 1987 102 minutes

Directed by Gabriel Axel

Starring Stephane Audran, Bodil Kjer, Birgitte Federspiel, Bibi Andersson

The followers of a religious sect in Denmark live by devout austerity and shun physical pleasures. When two elderly sisters grant refuge to a French chef, her culinary talents challenge their tenets while bringing rich flavour to their lives. Based on the story by Isak Dinesen, aka Karen Blixen, its cast is topped with legends of Scandinavian cinema. Winner of Best Foreign Language Film at the Academy Awards, BAFTA Awards and others, Best Actress honours, and a Special Mention prize at the Cannes film festival.



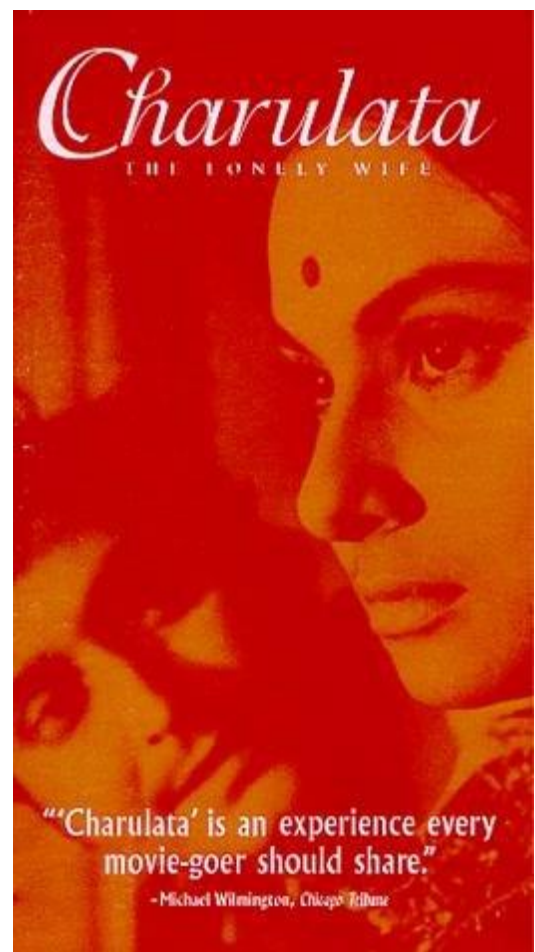
Friday 29th April

Charulata (The Lonely Wife) 1964 117 minutes

Directed by Satyajit Ray

Starring Madhabi Mukherjee, Soumitra Chatterjee.

A woman lives within the confines of her manor estate in Bengal and spies on the exterior world through opera glasses. Sensing her boredom and solitude, her husband invites his relative to keep her company, but their bond deepens and troubles them. Based on a novella by Rabindranath Tagore, it was the director's personal favourite of his own films. Winner of two prizes at the Berlin film festival, including Best Director.



Collection Point *Collection Point*



You will be aware that April's collection goes to

May's Collection goes to:



What we want

We want avoidable blindness to be eliminated. We want equality for people with disabilities.

What we do

We help blind people to see again, and prevent people from going blind wherever we can. We improve the lives of people with disabilities, particularly those who have permanent sight loss.

We need to change the lives of people at risk of sight loss for the long term not just today. So we campaign to make the world a fairer place for people with disabilities and we tackle the underlying causes of avoidable blindness.

Our approach

Preventing blindness

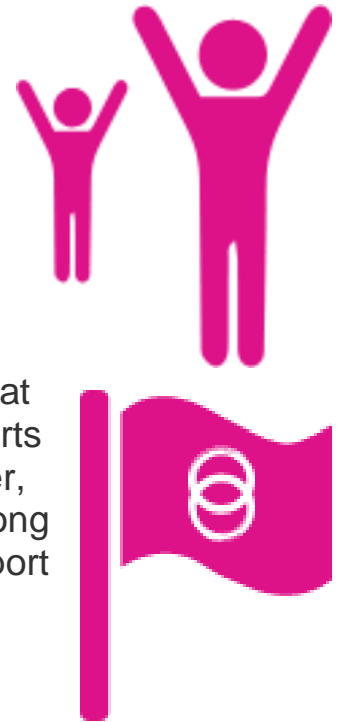
Every year, we support our partners to carry out millions of eye examinations and refer people for treatment to prevent blindness and restore sight.

Through community volunteers in developing countries, we enable the distribution of medication to prevent blinding diseases. We fund operations for people who need them, and train eye care workers and surgeons.



Supporting equality

We work with partners to train specialist teaching staff; supply glasses, Braille kits and other learning tools; and educate communities to reduce stigma around visual impairment and blindness. Because of Sightsavers, people who are visually impaired or have other disabilities are supported to live independently, get an education and earn an income.



Campaigning for change

We work with national governments, strengthening systems that tackle the problems at the root of avoidable blindness – the sorts of things most of us take for granted, like access to clean water, sanitation facilities and education. We make changes for the long term, and help change systems from the inside to ensure support continues to be given to the people who need it

Where we work

Sightsavers works in more than 30 countries around the world. We partner with local, regional and national organisations, ministries, governments and NGOs to distribute disease treatments, carry out surgeries and eye examinations, advocate for people with disabilities and strengthen health systems.

For every £1 we receive (including donated supplies)

- 91.8p goes towards our vital work
- 7.7p grows awareness and funds
- 0.5p makes sure everything runs properly

Sightsavers is one of only nine charities given a 'high performance' rating by the UK Department for International Development as part of a 2012 Independent Performance Review of their Programme Partnership Arrangement.



Please give generously.



April Rotas

April		Preacher	Reader	Prayers	Communion Stewards
3 rd	11.00 am	Jen Smith	Helen Harper	Peter Chadburn	
10 th	11.00 am	Local Arrangement	Pat Sucher	Vera Marston	
17 th	11.00 pm	Richard Goldstraw	Ron Honor	Colin Hatherall	
24 th	11.00 am	Leao Nato	Yvonne Moyo	Helen Harper	

Note: Could we have some volunteers for the Coffee Rota. All help is welcome - and it would be nice to see other faces behind the counter (no offence to those who already volunteer).

May	Readers
1 st	Charles Kenny
8 th	Janette Pender
15 th	Elsbeth Singleton
22 nd	Pat Sucher
29 th	Yvonne Moyo

Real success in life is not measured by how much you can accomplish, but by how you accomplish it.

Amy E. Dean